Approve to		it is a second
Postpone Wellness Plan	For 2020-2021	JUL 2:7 2021
REQUEST FOR A	GENDA PLACEMENT FORM	
+ Citte Submission Deadline -	Tuesday, 12:00 PM before Court Dates	Approv
SUBMITTED BY: Randy Giller	spie TODAY'S DATE: July 21, 2020	0
<u>DEPARTMENT</u> : Personnel		
SIGNATURE OF DEPARTMEN	NT HEAD:	
REQUESTED AGENDA DATE	: July 27, 2020	
SPECIFIC AGENDA WORDING	G: Consideration 2020 - 2021 Johnson	County
Wellness Plan and directional instr	ruction due to COVID 19.	
PERSON(S) TO PRESENT ITEM	M: Randy Gillespie	
SUPPORT MATERIAL: (Must	enclose supporting documentation)	
TIME: 30 minutes	ACTION ITEM:	Х
		$\overline{\mathbf{x}}$
(Anticipated number of minutes needed		
	EXECUTIVE:	
STAFF NOTICE:		
COUNTY ATTORNEY:	IT DEPARTMENT:	
AUDITOR:	PURCHASING DEPARTMENT:	
PERSONNEL:	PUBLIC WORKS:	
BUDGET COORDINATOR:	OTHER:	
*********This Section to be Co	ompleted by County Judge's Office*****	****
	ASSIGNED AGENDA DATE:	
	D BY COUNTY JUDGE'S OFFICE	- 1
COURT MEMBER APPROVAL	Date_	